



We endeavour to achieve and aspire to be successful

Astley Sports College, Yew Tree Lane, Dukinfield, Cheshire. SK16 5BL

Telephone 0161 338 2374 Email mail@astley.tameside.sch.uk

Web www.astley.tameside.sch.uk fb.me/AstleySC @News\_ASC

Executive Headteacher Mr M Bowler Headteacher Ms F Beach

2<sup>nd</sup> November 2016

**Re: Year 11 Parents Evening**

Dear Families

On **Thursday the 24<sup>th</sup> November**, your child’s subject teachers will be available for consultation from **4.00pm until 7.00pm** to discuss their progress. All meetings will be taking place in the hall so please use the main entrance.

Meetings with each member of staff will last approximately five minutes. Your son/daughter will be required to make an appointment with their subject teachers before Thursday 24<sup>th</sup> November. If there is a matter that is likely to take longer then please arrange a separate appointment, with the teacher concerned, for another time or with Mr J Cleverley their Learning Leader. We have attached to this letter an appointment sheet please advise your son / daughter which time slot suits you most. We ask that where possible you keep to your 5-minute slot to avoid appointments running over.

We look forward to discussing your son/daughter’s progress and working together to share how we can further increase their success at Astley Sports College. This is especially important as your child enters their most crucial time in the year at school. Should you be unable to attend on this evening but would still like the opportunity to discuss your son/daughter’s progress, please phone the college and ask to speak with his/her Form Tutor.

I will also be available to discuss progress and welfare, as will other members of the Senior Leadership Team if required.

**Please return the slip below to your son/daughters Form Tutor.**

Yours sincerely

Mr J Cleverley  
Year 11 Learning Lead

✂.....

**Year 11 Parents Evening 24<sup>th</sup> November 2016**

I, Parent / Carer of ..... in 11.... will / will not (\*please delete) be able to attend the Parents Evening on Thursday the 24<sup>th</sup> November 2016.

Signed ..... Date ..... November 2016

**Year 11**  
**Parents Evening Appointments**  
**Thursday 24<sup>th</sup> November 2016**

Pupil's name ..... Reg 11.....

**Staff name**

**Staff name**

4.00 .....  
4.05 .....  
4.10 .....  
4.15 .....  
4.20 .....  
4.25 .....  
4.30 .....  
4.35 .....  
4.40 .....  
4.45 .....  
4.50 .....  
4.55 .....  
5.00 .....  
5.05 .....  
5.10 .....  
5.15 .....  
5.20 .....  
5.25 .....  
5.30 .....

5.35 .....  
5.40 .....  
5.45 .....  
5.50 .....  
5.55 .....  
6.00 .....  
6.05 .....  
6.10 .....  
6.15 .....  
6.20 .....  
6.25 .....  
6.30 .....  
6.35 .....  
6.40 .....  
6.45 .....  
6.50 .....  
6.55 .....  
7.00 .....